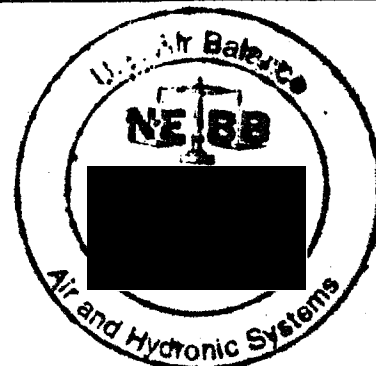


# BALANCE VALVE/FLOW METER TEST REPORT

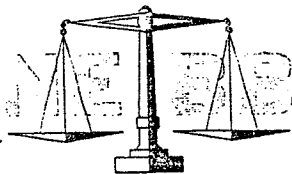
PROJECT Medical/Dental SYSTEM/UNIT AH-1  
LOCATION \_\_\_\_\_

SERVICE OR DESIGNATION	SIZE	MODEL	DESIGN GPM (l/s) M 3/hr	Design EAT/LAT	Actual EAT/LAT	ACTUAL GPM (l/s)	NOTES
V-A	1/2	*	.07	12.8/26.7	14/27	.07	
B	"	*	.11	12.8/26.7	14/27	.10	
C	"	*	.11	12.8/26.7	14/27	.11	
D	"	*	.09	12.8/26.7	14/27	.09	
E	"	*	Deleted				
F	"	*	14	12.8/26.7	14/27	.13	
G1	"	*	.16	12.8/26.7	14/27	.15	
2	"	*	.20	12.8/33.0	14/33	.19	
H	"	*	.11	12.8/27.1	14/27	.11	
I	"	*	.20	12.8/26.7	14/27	.19	
J	"	*	.09	12.8/26.7	14/27	.09	
K	"	*	.20	12.8/26.7	14/27	.19	
L	"	*	.48	12.8/26.7	14/27	.48	
M	"	*	.11	12.8/26.7	14/27	.11	
N	"	*	.27	12.8/26.7	14/27	.26	
O	"	*	.27	12.8/26.7	14/27	.25	
P	"	*	.20	12.8/26.7	14/27	.20	
Q	"	*	.14	12.8/26.7	14/27	.14	
R	"	*	.16	12.8/26.7	14/27	.16	
S	"	*	.07	12.8/26.7	14/27	.07	
T	"	*	.11	12.8/26.7	14/27	.10	
U	"	*	.14	12.8/26.7	14/27	.13	
V	"	*	.07	12.8/26.7	14/27	.07	

REMARKS:



TEST DATE 6/3/02 READINGS BY [REDACTED]

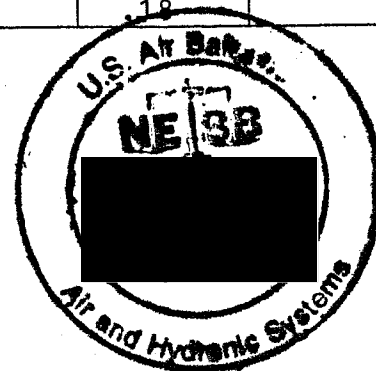


# BALANCE VALVE/FLOW METER TEST REPORT

PROJECT Medical/Dental SYSTEM/UNIT AH-1  
LOCATION \_\_\_\_\_

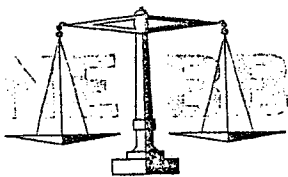
SERVICE OR DESIGNATION	SIZE	MODEL	DESIGN GPM (l/s)	Design EAT/LAT	Actual EAT/LAT	ACTUAL GPM (l/s)	NOTES
V-W	1/2	*	.07	12.8/28.5	14/29	.07	
X	"	*	.14	12.8/26.9	14/27	.13	
Y	"	*	.09	12.8/26.7	14/27	.09	
Z	"	*	.11	12.8/26.7	14/27	.10	
AA	"	*	.07	12.8/26.7	14/27	.07	
BB	"	*	.09	12.8/26.7	14/27	.09	
CC	"	*	.11	12.8/26.7	14/27	.10	
DD	"	*	.14	12.8/26.7	14/27	.13	
EE	"	*	.20	12.8/26.7	14/27	.20	
FF	"	*	.41	12.8/26.7	14/27	.40	
GG	"	*	.14	12.8/26.7	14/27	.14	
HH	"	*	.11	12.8/26.7	14/27	.11	
II	"	*	.14	12.8/26.7	14/27	.13	
JJ			Deleted				
KK	"	*	.36	12.8/26.7	14/27	.33	
LL	"	*	.09	12.8/26.7	14/27	.09	
MM	"	*	.11	12.8/26.7	14/27	.10	
NN	"	*	.09	12.8/26.7	14/27	.09	
OO	"	*	.25	12.8/26.7	14/27	.24	
PP	"	*	.16	12.8/26.7	14/27	.16	
QQ	"	*	.27	12.8/26.7	14/27	.26	
RR	0	0	0	0	0	0	
SS			Deleted				
TT	"	*	.18	12.8/26.7	14/27	.18	

REMARKS:



TEST DATE 6/3/02

READINGS BY \_\_\_\_\_

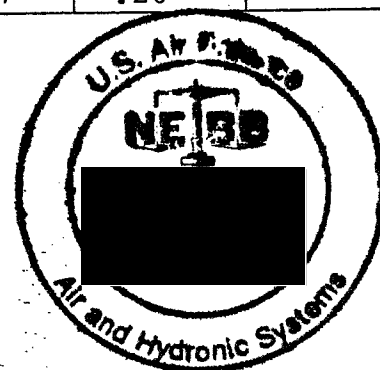


# BALANCE VALVE/FLOW METER TEST REPORT

PROJECT Medical/Dental SYSTEM/UNIT AH-1  
LOCATION \_\_\_\_\_

SERVICE OR DESIGNATION	SIZE	MODEL	DESIGN GPM (l/s) M 3/Hr.	Design EAT/LAT	Actual EAT/LAT	ACTUAL GPM (l/s)	NOTES
V-UU	1/2	*	.18	12.8/26.7	14/27	.17	
VV	"	*	.11	12.8/26.7	14/27	.11	
WW	"	*	.09	12.8/26.7	14/27	.09	
XX	"	*	.07	12.8/26.7	14/27	.07	
YY	"	*	.14	12.8/26.7	14/27	.13	
ZZ			Deleted				
AAA	"	*	.09	12.8/26.7	14/27	.09	
BBB	"	*	.45	12.8/26.7	14/27	.42	
CCC	"	*	.16	12.8/26.7	14/27	.15	
DDD	"	*	.11	12.8/26.7	14/27	.11	
EEE	"	*	.14	12.8/26.7	14/27	.14	
FFF	"	*	.18	12.8/26.7	14/27	.17	
GGG	"	*	.09	12.8/26.7	14/27	.09	
HHH	"	*	.20	12.8/27.5	14/27	.20	
III	"	*	.09	12.8/26.7	14/27	.09	
JJJ	"	*	.14	12.8/26.7	14/27	.13	
KKK	"	*	.07	12.8/26.7	14/27	.07	
LLL	"	*	.09	12.8/26.7	14/27	.09	
MMM	"	*	.11	12.8/26.7	14/27	.10	
NNN	0	0	0	0	0	0	
O	"	*	.16	12.8/26.7	14/27	.15	
P	0	0	0	0	0	0	
Q	"	*	.20	12.8/26.7	14/27	.20	

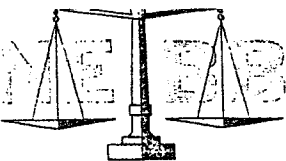
REMARKS:



TEST DATE 6/3/02 READINGS BY [REDACTED]

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NEBB Certification Seal

PAGE 53 OF \_\_\_\_\_

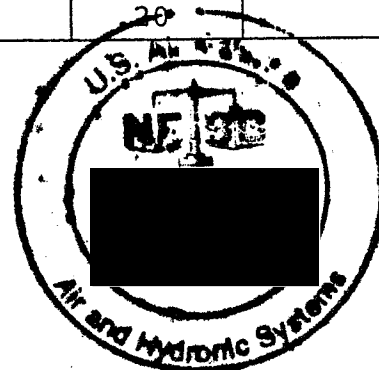


# BALANCE VALVE/FLOW METER TEST REPORT

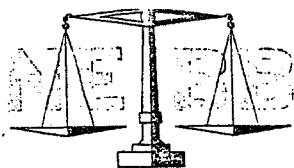
PROJECT Medical/Dental SYSTEM/UNIT AH-1  
LOCATION \_\_\_\_\_

SERVICE OR DESIGNATION	SIZE	MODEL	DESIGN GPM (/s) M 3/Hr	Design EAT/LAT	Actual EAT/LAT	ACTUAL GPM (/s)	NOTES
V-UU	1/2	*	.18	12.8/26.5	14/27	.17	
VV	"	*	.11	12.8/26.5	14/27	.12	
WW	"	*	.09	12.8/26.5	14/27	.09	
XX	"	*	.07	12.8/26.5	14/27	.07	
YY	"	*	.14	12.8/26.5	14/27	.13	
ZZ			Deleted				
AAA	"	*	.09	12.8/26.5	14/27	.01	
BBB	"	*	.45	12.8/26.5	14/27	.44	
CCC	"	*	.16	12.8/26.5	14/27	.16	
DDD	"	*	.11	12.8/26.5	14/27	.11	
EEE	"	*	.14	12.8/26.5	14/27	.14	
FFF	"	*	.18	12.8/26.5	14/27	.17	
GGG	"	*	.09	12.8/27.5	14/27	.09	
HHH	"	*	.20	12.8/26.7	14/27	.20	
III	"	*	.07	12.8/26.7	14/27	.07	
JJJ	"	*	.14	12.8/26.7	14/27	.13	
KKK	"	*	.07	12.8/26.7	14/27	.07	
LLL	"	*	.09	12.8/26.7	14/27	.09	
MMM	"	*	.11	12.8/26.7	14/27	.10	
NNN	0	0	0	0	0	0	
OOO	"	*	.16	12.8/26.7	14/27	.15	
PPP	0	0	0	0	0	0	
QQQ	"	*	.20	12.8/26.7	14/27	.20	

REMARKS:



TEST DATE 6/3/02 READINGS BY [Redacted]



# BALANCE VALVE/FLOW METER TEST REPORT

PROJECT Medical/Dental SYSTEM/UNIT AH-1  
LOCATION \_\_\_\_\_

SERVICE OR DESIGNATION	SIZE	MODEL	DESIGN GPM (l/s) M 3/hr	Design EAT/LAT	Actual EAT/LAT	ACTUAL GPM (l/s)	NOTES
V-RRR	1/2	*	.23	12.8/26.7	14/27	.24	
SSS	"	*	.25	12.8/26.7	14/27	.24	
TTT	"	*	.20	12.8/26.7	14/28	.21	
UUU	"	*	.36	12.8/26.7	14/27	.36	
VVV	"	*	.07	12.8/26.7	14/27	.07	
WWW	"	*	.16	12.8/26.7	14/28	.17	
XXX	3/4	*	.95	12.8/26.7	14/27	.94	
YYY	1/2	*	.20	12.8/26.7	14/27	.20	
ZZZ	"	*	.11	12.8/26.7	14/28	.12	
AH-1	4"	Taco	14.25	25.2/10.8		14.00	
2	4"	Taco	9.44	24.5/11.3		9.50	

REMARKS: EAT 76°  
LAT 57°

TEST DATE 6/3/02

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PAGE 55 OF \_\_\_\_\_